



**NORTHWEST BUSINESS STAMP, INC**  
P.O. BOX 7350 • 5210 N. MARKET  
SPOKANE, WA 99207  
(509)483-0308 • FAX (509)483-9215  
Toll Free: 800-483-0308  
www.nbstamp.com

## Pre-Inked *XIS*Stamp Catalog

Address & General  
Office Stamps

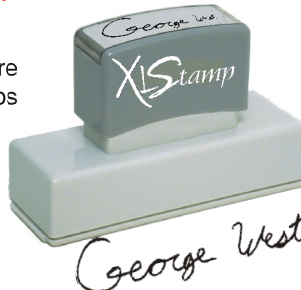


**DATED MATERIAL!  
OPEN IMMEDIATELY**

Inspection  
Stamps



Signature  
Stamps



**Schedule**  
Contract GS-02F-0068R

Federal Supply Service  
Authorized Federal Supply Schedule Price List  
On-line access to contract ordering information, terms and conditions,  
up-to-date pricing, and the option to create an electronic delivery order  
are available through GSA Advantage!, a menu-driven database system.  
The INTERNET address GSA Advantage! is: [GSAAdvantage.gov](http://GSAAdvantage.gov)

Federal Supply Schedule 75  
Contract Number: GS-02F-0068R  
Contract Effective 01/20/05 to 01/20/10  
NORTHWEST BUSINESS STAMP, INC.  
5210 N. Market • P.O. Box 7350  
Spokane, WA 99207  
(509)483-0308 • Toll Free: 800-483-0308 • Fax: (509)483-9215  
<http://www.nbstamp.com/gov>

- 1) SPECIAL ITEM NUMBER AWARDED: SIN 75-200 Office Products & Supplies
- 2) Maximum Order: \$150,000.00
- 3) Minimum Order: \$100.00
- 4) Geographic Coverage: Contractor will provide domestic & overseas delivery. Domestic delivery includes all 48 states, Alaska, Hawaii, Puerto Rico & Washington D.C. & U.S. territories. Overseas delivery is delivery to points outside of the 48 contiguous states. This offer includes both domestic & overseas delivery.
- 5) Point of production: Spokane, Washington USA
- 6) Basic Discount: 10% Prices shown herein are Net (discount deducted)
- 7) Quantity Discount: Orders of 50 or more units of the same size and same information will receive a 20% discount. Individual orders exceeding \$80,000.00 will receive a 30% discount.
- 8) Prompt Payment Discount: 2% Net 10 Days
- 9) Gov. Purchase Cards: Accepted at micro-purchase threshold
- 10) Manufactured in the USA
- 11) Delivery Time: 7 Days ARO  
Next day or 2 days for Expedited Delivery Destination
- 12) FOB Delivery:
- 13) Ordering Address: [www.nbstamp.com/gov](http://www.nbstamp.com/gov) • 800-403-0308 • Fax: (509)483-9215
- 14) Payment Address: P.O. Box 7350, Spokane, WA 99207
- 15) Warranty: 100% replacement at no charge to customer in regards to typesetting errors or defective product on behalf of contractor. Customers are responsible for replacement cost should they submit incorrect information at time of ordering.

GSA Link at:  
or go direct to: [www.nbstamp.com](http://www.nbstamp.com)  
[www.nbstamp.com/gov](http://www.nbstamp.com/gov)



**Service  
Disabled  
Veteran  
Owned  
Business**



# XL Pre-Inked Stamps



## XL-55

1/8" x 2 1/2"

**\$22.05**

KEEP COPY FOR YOUR RECORDS

## XL-75

3/8" x 1 5/8"

**\$20.25**

COPY

## XL-115

5/8" x 1 7/8"

**\$24.20**

PAY TO THE ORDER OF  
MONEYPEOPLE BANK  
FOR DEPOSIT ONLY  
THE OLD ANTIQUE STORE  
987654321/012345678901

## XL-125

1" x 2"

**\$28.35**

Dr. Hibbert's Office  
I'm sorry you were unable to keep  
our appointment on \_\_\_\_\_  
Please call the office at 911-4255  
to reschedule your appointment.

## XL-145

5/8" x 2 3/8"

**\$29.25**

John L. Armstrong

## XL-165

1 1/2" x 2 1/2"

**\$35.55**

WASHINGTON STATE  
UNIVERSITY  
Facilities Operations  
PO Box 641150  
Pullman, WA 99164-1150

## XL-185

7/8" x 2 5/8"

**\$31.05**

DATED MATERIAL!  
OPEN IMMEDIATELY

- 50,000 impressions before re-inking
- Outstanding impression quality
- Utilize the absolute latest in pre-inked stamp technology
- Available in 5 standard ink colors:  
black, red, blue, green & purple
- Nineteen conveniently sized mounts
- Each mount comes with a dust cover base
- Easily re-inkable for a lifetime of use



## XL-245

1 1/4" x 3 1/8"

**\$44.55**

Fax Note	Date	# of pages ▶
To	From	
Co./Dept.	Co.	Spokane Soup Co.
Phone#	Phone#	(509) 599-2245
Fax#	Fax#	(509) 599-2215

## XL-225

2" x 3"

**\$40.95**

PLEASE PAY OFF THIS INVOICE

NET 30 DAYS

SEND PAYMENT TO:

WORLDWIDE CONTRACTORS  
ATTENTION: BILLING  
22106 E. VALLEYWAY AVE.  
VERADALE, WA 99037

Questions?  
Call Ann at  
422-3456

Thank You!

# XL Pre-Inked Stamps



**XL-700**  
2 5/8" X 3 5/8"  
**\$71.55**

## INSURANCE

Date \_\_\_\_\_ Eligible Y \_\_\_\_\_ N \_\_\_\_\_  
Year \_\_\_\_\_ FMX \_\_\_\_\_  
Max \_\_\_\_\_ Pre D Required? \_\_\_\_\_  
Prev \_\_\_\_\_ Ben. Used \$ \_\_\_\_\_  
Basic \_\_\_\_\_ Exam/Pro: 2x yr or every 6 mo?

BWX: 1x1yr or 1x6mo

Notes \_\_\_\_\_

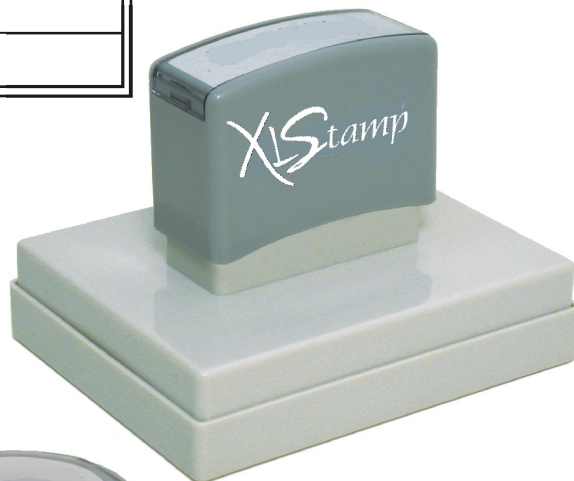
**XL-275**  
1 3/4" x 3 7/8"  
**\$62.55**

### FORWARD TO:

Florence	Bob
Jim	Julie
Heidi	Kenny
Matt	Marie
John	Sean
Andy	Chris

**XL-265**  
5/8" X 3 1/4"  
**\$34.65**

Buy these products online at  
<http://www.nbstamp.com/gov>



**XL-535**  
1 5/8" round  
**\$37.35**



**XL-305**  
3/8" round  
**\$17.55**



**XL-325**  
5/8" round  
**\$19.75**





# XL Pre-Inked Stamps

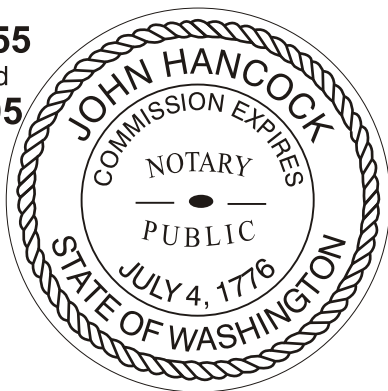
**XL-750**  
1 1/2" x 4 3/4"  
**\$71.55**



OPENINGS FROM A PRIVATE GARAGE DIRECTLY INTO A ROOM USED FOR SLEEPING PURPOSES SHALL NOT BE PERMITTED. OTHER OPENINGS BETWEEN THE GARAGE AND RESIDENCE SHALL BE EQUIPPED WITH SOLID WOOD DOORS NOT LESS THAN 1 3/8 INCHES (35 MM) IN THICKNESS. SOLID OR HONEYCOMB CORE STEEL DOORS NOT LESS THAN 1 3/8 INCHES (35 MM) THICK, OR 20-MINUTE FIRE-RATED DOORS.

THE GARAGE SHALL BE SEPARATED FROM THE RESIDENCE AND ITS ATTIC AREA BY NOT LESS THAN 1/2-INCH (12.7 MM) GYPSUM BOARD APPLIED TO THE GARAGE SIDE. GARAGES BENEATH HABITABLE ROOMS SHALL BE SEPARATED FROM ALL HABITABLE ROOMS ABOVE BY NOT LESS THAN 5/8-INCH (15.9 MM) TYPE X GYPSUM BOARD OR EQUIVALENT. WHERE THE SEPARATION IS A FLOOR-CEILING ASSEMBLY, THE STRUCTURE SUPPORTING THE SEPARATION SHALL ALSO BE PROTECTED BY NOT LESS THAN 1/2-INCH (12.7 MM) GYPSUM BOARD OR EQUIVALENT.

**XL-655**  
2" round  
**\$40.95**



Maxlight Ink



**XL-800**  
3 1/4" x 4 1/2"  
**\$80.55**

Quarter F W S SU 20 \_\_\_\_\_

## Check

1. New \_\_\_\_\_ Continuing \_\_\_\_\_
2. Credit NC Fac/Staff Comm

## Date

1. Orientation \_\_\_\_\_
2. Informed Consent/ Par-Q \_\_\_\_\_

## **3. CREDIT OPTION**

class confirmation \_\_\_\_\_ section \_\_\_\_\_

## **4. NON-CREDIT OPTION**

start date \_\_\_\_\_ expiration date \_\_\_\_\_

5. Med. Release \_\_\_\_\_

Approved By: \_\_\_\_\_